

Sunday 7th November
Order of Service

Welcome

Call to Worship

Psalm 127

Unless the Lord builds the house,
those who build it labour in vain.

Hymn **409 All are welcome**

Prayers

Ruth 3:1-5; 4:13-17

Ruth and Boaz at the Threshing-Floor

³Naomi her mother-in-law said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. ²Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. ³Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. ⁴When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' ⁵She said to her, 'All that you tell me I will do.'

The Genealogy of David

¹³ So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. ¹⁴Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! ¹⁵He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' ¹⁶Then Naomi took the child and laid him in her bosom, and became his nurse. ¹⁷The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

Hymn **455 All my hope on God is founded (Tune i)**

Hebrews 9:24-28

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Mark 12:38-44

Jesus Denounces the Scribes

As he taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'

The Widow's Offering

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

Hymn **156** **From the breaking of the dawn**

Sermon

Intercessions

Hymn **585** **God, whose love is all around us**

Communion

Hymn **566** **Take my life and let it be.**

Blessing